12:02:48 2001-06-29

Cook County Recorder

25.50

WARRANTY DEED

6/25

131-866502

6932

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE **RØCKFORD, IL 61107**



THIS INDEPITURE, made and entered into this /8 day of APRIL, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANNAMOTERO, 3118 S. AVERS, CHICAGO, IL 60623, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3783 W. 77TH STREET, CHICAGO, IL 60652, which is legall described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

> STEWART TITLE COMPANY 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60602

Property of Cook County Clark's Office

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and Delivered in the presence of: | By: |
|--|------------------|
| "EXEMPT" under previsions of Paragraph (b), | |
| Section 4, Real Estate Transfer Tax Act. | |
| chala. V. das Or | |
| Date Buyer, Seller o | r Representative |
| Date Buyer, Scher o | Replesentative |
| STATE OF CALIFORNIA | |
| |) T 99 |
| COUNTY OF ORANGE |) |
| Oddini or <u>oranios</u> | , C. |
| Before me, the undersigned, a Notary Indic in and for the State and County aforesaid, personally appeared An Pous indicate, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date | |
| BARBARA A. BANDOLI Commission # 1210271 Notary Public — Caliform Orange County My Comm. Expires Feb 9, 2 | |
| PREPARED BY: SEND SUBSEQUENT TAX BILLS & MAIL TO: | |
| KOKOSZKA & JANCZUR | ANNA ATERO |

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

ANNA OTERO 3783 W.77th STREET CHICAGO, #CLINDIS 60652

Property of Coot County Clert's Office

LOT 9 IN BLOCK 33 IN LUETGERT'S MARQUETTE PARK TERRACE A RESUBDIVISION OF BLOCKS 23, 27, 33, 34, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

P.I.N. #19-25-327-045 C/K/A 3783 WEST 77TH STREET, CHICAGO, IL 60652

5 77TH SA

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