UNOFFICIAL CO254/0148 10 001 Page 1 of

2001-06-29 12:05:46

Cook County Recorder

25.50

WARRANTY DEED

131-926427

6658

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THE PARTY OF THE P

THIS INDENTURE, made and entered into this day of APRH, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and IVORY J. SMITH III, 9606 S. AVALON, CHICAGO, IL 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 207 E. STREET, CHICAGO, IL 60653, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U 5 C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property weak show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

3 AM

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Property of County Clerk's Office

UNOFFICIAL COP\$576146

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Tan Orunnoushi
TOOL	,Attorney-In-Fact
	for the United States Department of Housing and
	Urban Development, an agency of the United States of America.
	States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
alilos Kigh	
Date Buyer, Se ler	or Representative
CTATE OF CALIFORNIA	
STATE OF CALIFORNIA) T 99
COUNTY OF <u>ORANGE</u>) C
D .C	
aforesaid, personally appeared	I, a Notary Fubic in and for the State and County ON PRUSINGUISE who is
	nown to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
date 5/3/, 2001, by virtue of the above cited 20th ority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States	
Department of Housing and Urban Development, an agency of the United States of America.	
ney-	
Witness my hand and official seal this day of APRE, 2001.	
BARBARA A. BANDO	Darbara a. Darlol NOTARY PUBLIC
Commission # 1210; Norary Public — Calif	
Orange County My Comm. Expires Feb	My commission
expires:	, 2000

PREPARED BY:

SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

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Proberty or Cook County Clerk's Office

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LOT 4 IN H.C. SEAMAN'S-RESUBDIVISION OF LOTS 1 AND 2 AND LOT 3 (EXCEPT THE SOUTH 25 FEET THEREOF) IN ATKINSON'S SUBDIVISION OF THE WEST ½ OF BLOCK 4 IN BUSBY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

P.I.N. #20-10-121-004
C/K/A 207 EAST 50TH STREET, CHICAGO, IL 60615

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