RELEASE DEED (ILL POINT)

FÖR THE PROTECTION

OF THE OWNER, THIS

RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE

OFFICE THE

MORTGAGE OR DEED

OF TRUST WAS FILED.

RELEASE DEED (ILLINGIS) OFFICIAL CO24/018/ 10 001 Page 1 of 2

2001-06-29 12:18:17

Cook County Recorder

23.50

0010576164

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Tlinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is necessary acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto

CHRISTOPHER J. BRONSON AND CAROLYN BRONSON, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 9925 S. SPAULDING AVENUE, EVERGREEN PARK, IL 60805

(r) arne and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10 day of MAY ,2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00387294, to the premise therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN WIEGEL AND KILGALLEN'S KEDZIE SECOND ADDITION BEING A RESUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 1 AND THE NORTH 1/2-OF BLOCK 2 IN SANDERS AND REEDS ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-11-403-031

Address(es) of premises: 9925 S. SPAULDING AVENUE, EVERGREEN PARK, IL 60805

Witness hands and seals, June 19, 2001

SALLE STRE JITE 1920 GO, IL 6060

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

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STATE OF ILLINOIS}

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this June 19, 2001.

Notary

Commission Expires

"OFFICIAL SEAL" LORRAINE V. SHARP OMMISSION EXPIRES 09/17/04

RELEASE DEED

By Corporation

Harris Trust and Savings Bank

TO

CHRISTOPHER J. BRONSON AND CAROLYN BRONSON, FIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Address of Property: 9925 S. SPAULDING AVENUE, EVERGREEN PARK, IL 60805

Mail To:

Mail: recorded document to:

MR. & MRS. CHRISTOPHER BRONSON 9925 S SPAULDING AVE EVERGREEN, IL 60805

STEWART TITLE 9913 SOUTHWEST HIGHWAY OAK LAWN, IL 60453

This instrument was prepared by: Jamie Norris , Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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