

01-00454

UNOFFICIAL COPY

0010576389

FMG #: 0059794637  
NAME: JONAS DENOSE  
P/O DATE: 02/20/2001

3470001 37 001 Page 1 of 2  
2001-06-29 10:59:52  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE  
10 S WABASALLE ST  
SUITE 2500  
CHICAGO, IL 60603-



THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 10-23-207-027

### RELEASE OF MORTGAGE

THIS-CERTIFIES that a certain mortgage-executed by  
JONAS DENOSE AND SUZETTE DENOSE

to HOWARD HANNA FINANCIAL SERVICES, INC.,

dated July 9th, 1998, and recorded on 07/16/1998 in Mortgage Record  
, page , and or Instrument # 98617152, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOTS 39 AND 40 IN BLOCK 13 ALL IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8646 N DRAKE AVE  
SKOKIE, IL 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of February, 2001.

FLEET MORTGAGE CORP.

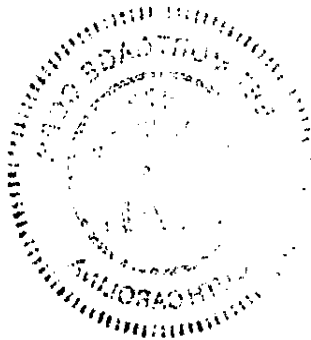
By Lecia Jasinski  
LECIA JASINSKI  
Its ASSISTANT SECRETARY



Mail To  
Jonas Denose  
8646 N Drake Ave  
Skokie, IL 60076

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NAME: JONAS DENOSE  
P/O DATE: 02/20/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of February 2001, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 02/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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