UNOFFICIAL COMPONE 38 001 Page 1 of 2 2001-06-29 09:26:54

Cook County Recorder

RÉQUESTED BY RECORDIN AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgag 3601 MINNESOTA DELVE BLOOMINGTON, MN 5 Attn: MAC # 4701-022

Loan #: 5624638



Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

\sim
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
Wells Fargo Home Moπαage, Inc. F/K/A Norwest Mortgage Inc.
PO Box 5137, Des Moines. IA 55036
all beneficial interest under that certain Deed of Trust dated: September, 29 1999 executed by: FRANKLYN ARANGO and RAQUEL ARANGO (HUSBAND & WIFE)
TO NEW AMERICA FINANCIAC, WC. , Trustee
and recorded as Intrument No. 999 421-7 on October, 05 1999 in Book: 8/70
Page: 0/45 , of Official Records in the Courty Recorders office of Cook County
IL , describing land therein as:
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.
Pin or Tax ID #: /3 -/9 - 3/9 - 0/2
Property Address: 3325 N NOTTINGHAM AVENUE, CHICAGO, IL 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Dead of Trust. MORTGABE.
AECIS MORTGAGE
Dated: April, 23 2001
State of Texas)ss. Cyntra a Goodnor
County of Harris Cynthia A. Goodmon
Assistant Secretary
On April, 23 2001 before me, the undersigned, a notary Public in and for said State personally appeared Cynthia A. Goodmon, known

to me to be the Assistant Secretary of the corporation that executed the within instrument of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

FOR NOTARY SEAL OR STAMP



PATSY R. JONES MY COMMISSION EXPIRES January 24, 2002

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Property of Coot County Clerk's Office

Property of County Clerk's Office YE, B LOT 29 IN BLOCK 10 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-19-319-012

Form 3014 09/90 (page 1 of 6 pages)

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