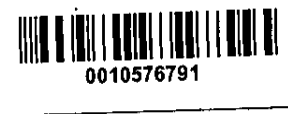


0010576791

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

3261/0111 07 001 Page 1 of 2
2001-06-29 11:00:25
Cook County Recorder 23.00



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998351006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 2001**
executed by **JAMES YOUNGBAE AHN AND**
MARY YANGSOOK AHN, HUSBAND AND WIFE AND JOHN Y. AHN, UNMARRIED MAN
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE**
CHICAGO, ILLINOIS 60646
and recorded in Book/Volume No. _____ page(s) _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3939 BIRCHWOOD AVENUE, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JUNE 20, 2001** before _____
(Date of Execution)

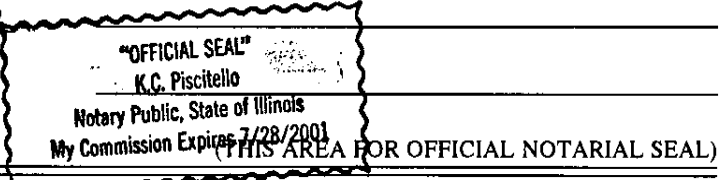
me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the
and **Byung H. Park**
known to me to be **president**

By: **Byung H. Park**
Its: **President**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public County,
My Commission Expires **4/15/2004**



BOX 333-CTI

303
422

7936265 J

Ref 21060526 PK

C.T.I.C.

2

10576790
as Document ID

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

16197501

10-26-319-002-0000

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 1 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR STREET)
OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998351006

