

# UNOFFICIAL COPY

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3262/0077 30 001 Page 1 of 2  
2001-06-29 14:35:03  
Cook County Recorder 23.00

98-8915D



0010577257

## SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 010095

THE GRANTOR MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on May 10, 1999, in Case No. 98 CH 14323, entitled NORTH AMERICAN MORTGAGE COMPANY vs. GWENDOLYN ALLEN; KNUTSON MORTGAGE CORPORATION; GALAXIE SALES & INSTALLATION COMPANY LTD; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on APRIL 17, 2001, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, c/o Golden Feather Realty Services 2500 Michelson Drive, Suite 100, Irvine, CA 92612, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

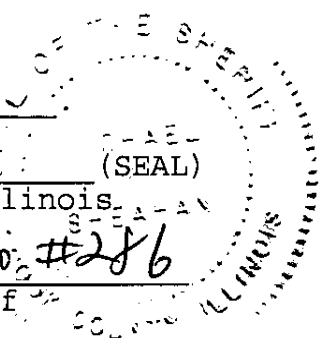
LOT 39 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) AND THE SOUTH 16 2/3 FEET OF LOT 40 IN BLOCK 5 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8615 SOUTH BISHOP, CHICAGO, ILLINOIS 60620.

Permanent Tax No.: 20-32-326-004

DATED this \_\_\_\_\_ day of MAY 24 2001, 20\_\_\_\_

MICHAEL F. SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: Salvatore Aloisio #286  
Deputy Sheriff



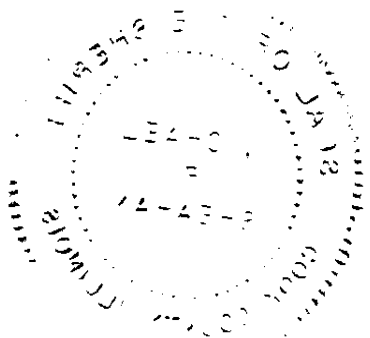
THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY \_\_\_\_\_  
DATE 6-28-01  
REPRESENTATIVE

BOX 254

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Property of Cook County Clerk's Office

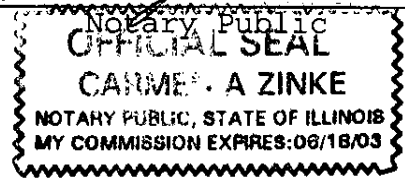


# UNOFFICIAL COPY

State of Illinois, County of COOK ss, I, \_\_\_\_\_,  
a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY that SALVATORE ALOISIO  
personally known to me to be the same person whose name as Deputy  
Sheriff of COOK County, Illinois, is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged  
he signed, sealed and delivered the said instrument as his free and  
voluntary act as Deputy Sheriff, for the uses and purposes therein  
set forth.

Given under my hand and official seal, this MAY 24 2001 day of \_\_\_\_\_, 20\_\_\_\_.

*Carl A. Zinke*



Address of Property:  
8615 SOUTH BISHOP  
Chicago, IL 60620

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Secretary of Housing and Urban Development  
c/o Golden Feather Realty Services  
2500 Michelson Drive, Suite 100  
Irvine, CA 92612  
FHA # 131-8760583-703

MAIL TO:  
Shapiro & Kreisman  
4201 Lake Cook Road  
Northbrook, IL 60062  
(847)498-9990  
St. Clair Atty. #05129234  
Madison Atty. #00464813

This instrument was drafted by:  
Shapiro & Kreisman  
4201 Lake Cook Rd.  
Northbrook, IL 60062  
(847)498-9990

EXEMPT 35 ILCS 200/31-45 ( )

\_\_\_\_\_  
DATE

\_\_\_\_\_  
REPRESENTATIVE