RELEASE DEED (ILIINDIS) FOR THE PROTECTION

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

FICIAL CO 06-29 11:40:22

Cook County Recorder

23.00

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes pereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANTHONY ALVAREZ AND JANIE ALVAREZ, HIS WIFE AS JOINT TENANTS

4426 NORTH MAJOR, CHICAGO, IL. 60630

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31ST day of JULY 1991, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 91-389311, to the premise therein described, situated in the County of COOK, State of Il inois, as follows, to wit:

LOT 77 IN WILLIAM H. BRITIGAN'S SECOND ADDITION TO PORT IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY, ILLINOIS.

Real Estate Index R92

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-17-230-026

Address(es) of premises: , 4426 NORTH MAJOR, CHICAGO,

Witness hands and seals, June 15, 2001

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS UNOFFICIAL COPY

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this June 15, 2001.

Javaria 9 Sharp

Commission Expires

"OFFICIAL SEAL"

"OFFICIAL SEAL"

"OTRAINE V. SHARP

"STALE OFFICIAL SEAL"

"OFFICIAL SEAL"

"OFFICIAL SEAL"

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A Household Bank

TO

ANTHONY ALVAREZ AND JANIE ALVAREZ, HIS WIFE AS JOINT TENANTS

Address of Property: 4426 NORTH MAJOR, CHICAGO, IL. 60630

Mail To:

Mail recorded document to.

MR. & MRS. ANTHONY ALVAREZ
4426 NORTH MAJOR
CHICAGO, IL. 60630

his instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037