

# UNOFFICIAL COPY

0010577755

Recording Requested By:  
Golden West Savings

3261/0327 07 001 Page 1 of 3  
2001-06-29 13:19:12  
Cook County Recorder 25.00

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



CTI./K  
000470507  
20010221

## SATISFACTION

Golden West Savings Association Service Co #:13395926 "CASTRO" Lender ID:020011/ Cook, Illinois PIF:02/06/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OSWALDO CASTRO, AN UNMARRIED MAN  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 08/31/2000 and Recorded 11/06/2000 as Instrument No. 00871408 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-13-315-019  
Property Address: 1115 S Lathrop Ave, Forest Park, IL, 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On February 26, 2001

By: Kelly Crellin  
KELLY CRELLIN, SR. VICE PRESIDENT

MWH-20010221-0030 ILCOOK COOK IL BAT: 5713 KXILSOM1

**BOX 333-CTI**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

173-688 X10

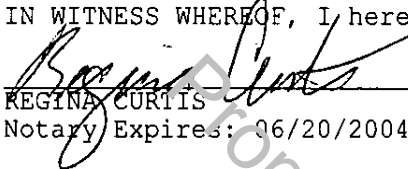
# UNOFFICIAL COPY

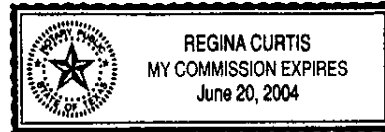
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on February 26, 2001 KELLY CRELLIN, SR. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument ; b) was authorized to and did execute this instrument as KELLY CRELLIN, SR. VICE PRESIDENT of the entity named in this instrument ; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
REGINA CURTIS  
Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MWH-20010221-0030 ILCOOK COOK IL BAT: 5713/1330326 KXILSOM1

10577755

**EXHIBIT "A"  
LEGAL DESCRIPTION**

LOAN NO. 0013395926

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) ALL OF LOT 9 IN BLOCK 17 IN  
THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF  
BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF  
BLOCK 17, IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4, LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN  
SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIN# 15.13.315.019

PROPERTY: 1110 S. WATROOP  
FOREST PARK, IL 60130

00871408

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