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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010577960

3260/0158 37 001 Page 1 of 2
2001-06-29 13:41:19
Cook County Recorder 23.50

MARK J. KAUFMAN and
CHRISTINE M. KAUFMAN
813 N. MITCHELL AVENUE
ARLINGTON HEIGHTS, IL 60004

01-00537

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK J. KAUFMAN and CHRISTINE M. KAUFMAN, 813 N. MITCHELL AVENUE, ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00387332, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 17 AND 18 IN BLOCK 7 IN MITHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NE4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-30-218-016-0000
Address(es) of premises: 813 N. MITCHELL AVENUE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 2ND day of MARCH 20 01

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER AVP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

SL
STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

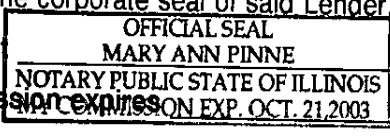
On this 2ND day of MARCH, 20 01, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____ and known to me to be the AVP and _____

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Mary Ann Pinne*
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



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