

Prepared By:

UNOFFICIAL COPY

0010578810

5710020 19 005 Page 1 of 2
2001-07-02 10:12:18
Cook County Recorder 23.50

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

6639 ATG Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998342847

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2001
executed by LISA Y. SHIN, SINGLE WOMAN

to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

0010578809

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 321 PEMBROKE DRIVE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On JUNE 14, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the

By: Byung H. Park
Its: President

and Byung H. Park
known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____ County,

Witness:



My Commission Expires 4/15/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

07-19-300-028-1010

Property of Cook County Clerk's Office

UNIT 1722-2 IN THE HEATHERWOOD ESTATES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE 1 BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998342847