Cook County Recorder

RECORDING REQUESTED BY/ PREPARED BY/AFTER **RECORDING RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

index:

Pool: 0

Loan Number: 9587981

Fleet Loan Number: 0075230379 Investor Loan Number: 000 J000000

95_2009

(Space Above this Line For Recorder's Use Only)

04 - 4547

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MIGUEL A. SEGOVIA AND PEDRO A. SEGOVIA AND MIGUEL SEGOVIA ('Borrower(s)') secured by a Mort jage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92940698

Property Address: 405 CHASE TERRACE

STREAMWOOD IL 60107

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee), as Nominee for FLEET MORTGAGE CORP., its' Successors and Assigns, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' PIN#: 06-23-204-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 2nd day of February A.D. 2001 and executed this the 23rd day of February A.D. 2001.

Attest:

LÍNDA SHANNON

ASSISTANT SECRETARY

BANK UNITED

SHERRY DOZA

VICE PRESIDENT

MIN Number: 100023800001881576

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

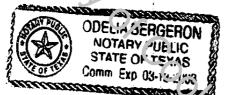
THE STATE OF TEXAS COUNTY OF HARRIS

On this the 23rd day of February A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 1333 MAIN STREET COLUMBIA, SC 29201

Assignor's Address: 3200 SOUTHWEST FREEWAY, SUITE 1090 HOUSTON, TX 77027



10578990 Office

MIN Number: 100023800001881576

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

EXHIBIT 'A'

#95 2009 Job #9587981 Loan

> LUI 739 IN WOODLAND HEIGHTS UNIT TWO, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 18319-3, IN COOK COUNTY, ILLINOIS.
> P.I.N.: 06-23-204-302 012 LOT 739 IN WOODLAND HEIGHTS UNIT TWO, BEING A SUBDIVISION IN EL ILLI.
> IN CL.
> OS-E3-E.
> ODO
> COOK
> COUNTY
> Clerks
> Office 8990