

UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90739 INC.
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

0010579082

3282/0162 45 001 Page 1 of 2
2001-07-02 09:49:46
Cook County Recorder 43.50

Loan Number: 41038775
Servicing Number:



(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Robert B. Vega

to Century Mortgage & Funding Inc. an Illinois Corporation whose address is 2867 Ogden Ave. Lisle, IL 60532

and recorded as
in Document No. 00793774, page 1, of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART THEREOF

Common Address: 5359 S. Honroe., Chicago, IL 60609
A.P.N. #: 20-07-419-024

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or accrue under said Real Estate Mortgage. Dated: Century Mortgage & Funding Inc. An Illinois Corporation

By: Marshall R. Finch, Vice President

Prepared By: Century Mtg & Funding Inc. Address: 2867 Ogden Ave., Lisle, IL 60532 Phone: 630-369-1900

(Space Below This Line For Acknowledgment)

State of IL
County of Dupage

This instrument was acknowledged before me on 9/25/00
by Marshall R. Finch

as Vice President of Century Mtg & Funding Inc.

OFFICIAL SEAL
KELLY C SCHULTZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 7, 2002

Kelly C. Schultz

511
K2
my

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Summit Title Agency, L.L.C.

Job # 90134
Ln # 0041038775/Vega
12-031, IL Cook

Commitment Number 112796SM

00793774
Group A8

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 69 IN L.A. CUMMINGS AND COMPANY'S 55TH STREET BOULEVARD ADDITION TO THE SOUTHEAST
1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10579082

ALTA Commitment
Schedule C

(11279) PFDN 12796SM(4)