



Prepared By: Carol Rockwell
Carol Rockwell
Champion Mortgage Co., Inc.
20 Waterview Blvd., Parsippany, NJ 07054

01-22464-BTIC

Discharge of Mortgage

A certain Mortgage dated August 22, 2000, was made by Vanessa L. Horton unmarried
1801 South Michigan Avenue, Unit 506, Chicago, Illinois 60616
To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$136,000.00 and interest. It was recorded or registered in the
office of the recording officer of the Cook County, Illinois
on August 31, 2000, in Instrument #00678059, PIN #17-22-307-052-1036.

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on May 14, 2001.

CHAMPION MORTGAGE CO., INC.

Witnessed or Attested by:

By: [Signature]
Daniel L. Rich
Executive Vice President

Carol Rockwell
Carol Rockwell
Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF MORRIS

SS:

I CERTIFY that on May 14, 2001

Daniel L. Rich personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Executive Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

VANESSA M. HORTON
1801 S. Michigan Ave., Unit 506
Chicago, IL 60616

[Signature]
(Print name and title below signature)

LEISA VAN DUNK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 22, 2005

UNOFFICIAL COPY

Property Description

PARCEL 1: UNIT NUMBER 506 IN THE 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 98-624133, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST(S) IN THE COMMON ELEMENTS APPURTENANT TO SUCH UNIT(S).

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT STORAGE AREA S-506 IN 18TH STREET LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1998, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 98-624133.

PIN # 17-22-307-057-1036

CKA: 1801 SOUTH MICHIGAN AVENUE, UNIT 506, CHICAGO, ILLINOIS 60616

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

0010579459