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UNOFFICIAL RELEASE DEED

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Cook County Recorder

23.50



MAIL TO:

Patrick Murray Elizabeth R. Murra 1240 W. Montane Chicago, IL 606

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Patrick Murray and Elizabeth Murray, his wife, their Heirs, of the County of Cook and State of MC Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98251578, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98251579, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 23 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING EAST OF THE RIGHT-OF-WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY, IN SECTION 29, TOWNSPAP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-29-322-014

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL COUNTY FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1240 W. Montana, Chicago. Il

Dated this 8th day of June, 2001.

Barbara McDonald, Assistant Vice President

ORGANIZE

Pamela R. Sierra, Mortgage Loan Officer



SS.

## (COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE FRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MCKTCAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Junit Clorks Office

Given under my hand and seal this 8th day of June, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL" RICH BENSEN

Notary Public, State of Illinois My Commission Expires 3/26/05

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. CHICAGO, IL 60646

PHONE: (847) 292-1300 FAX: (847) 292-1414