

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3275/0034 52 001 Page 1 of 2
2001-07-02 09:06:52
Cook County Recorder 23.50



Loan No. 00000003005294949

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul R. Knapp And Nancy J. Knapp, Formerly Known As Nancy J. Nettles, Married To Each Other, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 1995, and recorded on June 19, 1995, in Document 95393201 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

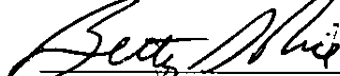
TAX ID #: 17-04-211-036-1011 UNIT 8A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25784879 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1410 N STATE PARKWAY, CHICAGO, IL, 60610-0000

Witness my hand and seal May, 15, 2001.

CHASE MORTGAGE SERVICES, INC.
FKA CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO CHASE U. S. CONSUMER SERVICES, INC. SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION


Betty S Rice

Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 15, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000003005294949
County of: Cook
Investor No: 331
Investor Category:
Investor Loan No: 243005294949

Property of Cook County Clerk's Office