

UNOFFICIAL COPY 0010579976

Recording Requested By:  
Professional Lenders Alliance

3277/0000 53 001 Page 1 of 3  
2001-07-02 10:07:26  
Cook County Recorder 25.50

When Recorded Return To:

Professional Lenders Alliance  
1665 Scenic Avenue  
Suite 200  
Costa Mesa, CA 92626-



Property of Cook County Clerk's Office

SATISFACTION



New Century Mortgage Corporation #128752 "HOUSTON" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROY HOUSTON AND SANDRA DAVIS HOUSTON, HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
Dated: 10/17/2000 and Recorded 10/31/2000 as Instrument No. 00855449 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1130100025/0926114032  
Property Address: 1217 AUSTIN STREET, EVANSTON, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
On 5.14.01 (DATE)

By: Eric Haines  
ERIC HAINES, ASSISTANT VICE PRESIDENT

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P-3  
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M-7  
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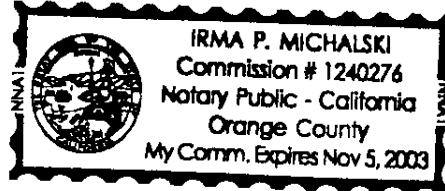
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Page 2 Satisfaction

STATE OF California  
COUNTY OF Orange

ON 5.14.01, before me, IRMA P. MICHALSKI, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Irma P. Michalski  
IRMA P. MICHALSKI  
Notary Expires: 11/05/2003 #1240276



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121  
AMA-20010509-0026 ILCOOK COOK IL BAT: 3208/428732 KXILSOM1

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ANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 00-04717

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 125 FEET (EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THE EAST 140 FEET THEREOF) OF LOT ONE IN BLOCK 6 IN AUSTIN RIDGE SUBDIVISION OF SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 50 FEET OF THE SOUTH 150 FEET (EXCEPT THE NORTH 25 FEET THEREOF) IN LOT 1, IN BLOCK 6 IN AUSTINS RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS

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SCHEDULE A - PAGE 2