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3284/0071 14 001 Page 1 of 3  
2001-07-02 11:11:26  
Cook County Recorder 25.50



PREPARED BY & WHEN RECORDED  
MAIL TO: Akivi Steel  
AKRIVI STEEL  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989

MAIL TO

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000011895018

114164N

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SHAUL L. GAYLE, A SINGLE PERSON

Beneficiary: LOANCITY.COM, A CALIFORNIA CORPORATION

Date of Deed: October 27, 2000

Date Recorded: November 8, 2000

Book: NA

Page: 1A

Document: 00879244

Volume: NA

Image: N/A

Microfilm: NA

Tax ID: 1706200060

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1532 N ELK GROVE #1, CHICAGO IL 60622  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 1, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



K Klima  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

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SM

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STATE OF MARYLAND )

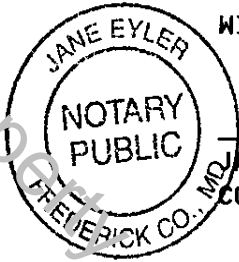
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) ss

COUNTY OF FREDERICK )

On this June 1, 2001, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane EYLER*  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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Law Title Insurance Company, Inc.

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Commitment Number: 114164N

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 10 164.21 FEET WEST OF (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 10, THE NORTH LINE EXTENDED AND THE NORTH LINE OF SAID LOT 11) THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 1.82 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES MINUTES 53 SECONDS EAST, A DISTANCE OF 0.67 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS WEST, A DISTANCE OF 0.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 34.33 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS WEST A DISTANCE OF 24.84 FEET THENCE SOUTH 41 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 6.37 FEET, THENCE NORTH 48 DEGREES 38 MINUTES 20 SECONDS WEST, A DISTANCE OF 35.76 FEET THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 21.51 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 07 SECONDS EAST, A DISTANCE OF 41.00 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478, IN COOK COUNTY, ILLINOIS.

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4/20/2011

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