

42419

Prepared By

UNOFFICIAL COPY

0010580673

3 87/210 10 001 Page 1 of 2
2001-07-02 10:59:29
Cook County Recorder 23.50

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8731113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 18, 2001**
executed by **GINA M. KRUSINSKI, AN UNMARRIED WOMAN**

2
mk

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. **10580672**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **5924 W. MADISON STREET, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **JUNE 18, 2001** before _____
(Date of Execution)

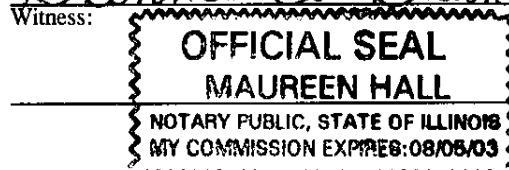
By: **Donna L. Doberstein**
Its: **President**

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Maureen Hall*
COOK County,

By:
Its: *Glenna A. Stanley*



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File Number: H42419

Legal Description:

LOT 19 IN BLOCK 1 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.

10-20-42+/-018

Property of Cook County Clerk's Office