

AND WHEN RECORDED MAIL TO:
Home Mortgage, Inc.
6245 North 24th Parkway, Suite 200
Phoenix, Arizona 85016
Attention: Final Doc Department



600115020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan #: 7501300

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, all beneficial interest under that certain Mortgage dated MARCH 14, 2001, executed JAMES T. MILLER AND CAROL L. MILLER, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor to HOME MORTGAGE INC., Mortgagee and recorded 3-23-01, 2001, in Book _____ Page _____ of 001023-2215 in the Office of the County Recorder of COOK County, describing land therein as:

LOT 28 IN BLOCK 4 IN FREDRICKSON AND COMPANY'S NORRIDGE MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.#: 12-13-114-028-0000

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN (S) OF RECORD

Commonly known as: 4608 N. OZANAM, NORRIDGE, IL 60706

Dated the 29TH day of March, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.

By: [Signature]
William A Zablocki, Sr Vice President

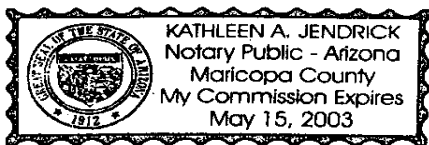
ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 29TH day of March, 2001, before me, a Notary Public, in and for said State, personally appeared WILLIAM A ZABLOCKI, who executed the within instrument as SENIOR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State



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P-1
M-1
M-1