

AND WHEN RECORDED MAIL TO:
Home Mortgage, Inc.
6245 North 24th Parkway, Suite 200
Phoenix, Arizona 85016
Attention: Final Doc Department



600103470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan # 7501082

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers GMAC MORTGAGE CORPORATION all beneficial interest under that certain Mortgage dated FEBRUARY 16, 2001 executed by ALVARO MARTINEZ AND MARIA I MARTINEZ, IN JOINT TENANCY. Mortgagor to HOME MORTGAGE INC. AN ARIZONA CORPORATION. Mortgagee and recorded 2-26-01, 2001, in Book _____ Page _____ of 00105076 in the Office of the County Recorder of COOK County, describing land therein as:

LOT 5 IN BLOCK 7 IN EAST SIDE MANOR, A SUBDIVISION OF LOTS 1, 2, AND 3, IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

APN # 26 17 301 024

Commonly known as: 11014 SOUTH A VENUE M CHICAGO ILLINOIS 60617

Dated the 1ST day of MARCH, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.
AN ARIZONA CORPORATION

By: [Signature]
William A Zablocki, Sr Vice President

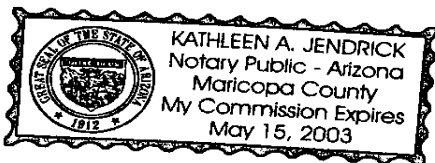
ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 1ST day of MARCH, 2001, before me, a Notary Public, in and for said State, personally appeared WILLIAM A ZABLOCKI who executed the within instrument as SENIOR VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State



[Handwritten initials]