

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

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2001-07-02 10:12:06
Cook County Recorder 43.00



Sm WB5230062

ASSIGNMENT OF MORTGAGE

Sm ET

Market Street Mortgage Corporation, a Michigan Corporation (the "assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated June 25, 2001, made by JAMES S. NOWLAN and CHRISTINE H.

NOWLAN, Husband and Wife to the Assignor in the principal sum of One Hundred Thousand Dollars and Zero Cents Dollars (\$ 100,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document Number , on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N. 27-34-104-026-1020

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The Words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. In Witness Whereof, the Assignor has duly executed this Assignment the 25th day of June, 2001.

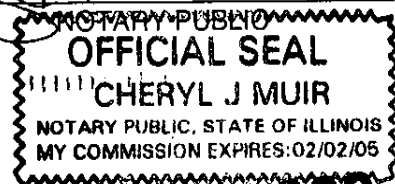
Assignor: Market Street Mortgage Corporation
LENDER

By: *Frank Wolff*
Title: Frank Wolff, Regional Vice President

ATTEST: *Laurie Maybrun* (SEAL)
By: *Laurie Maybrun*
Title: Laurie Maybrun/Closer
STATE OF ILLINOIS
COUNTY OF COOK

I, **THE UNDERSIGNED**, a Notary Public in and for the County and State aforesaid, do hereby certify that **FRANK WOLFF** and **LAURIE MAYBRUN**, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such **REGIONAL VICE PRESIDENT** and **CLOSER** of said **MARKET STREET MTG CORP**, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said , for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 25 day of JUNE 19 2001

(SEAL)
My Commission Expires _____
This instrument was prepared by: Laurie Maybrun, Closer
After Recording Mail To: Market Street Mortgage Corporation
ATTN: Document Control
2650 McCormick Drive, Suite 200
Clearwater, FL 33759



BOX 333-CT1

2 NS 812

STREET ADDRESS: 9244 DRUMMOND DRIVE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27-34-104-026-1020

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LEGAL DESCRIPTION:

UNIT NUMBER 24 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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