

UNOFFICIAL COPY 0010581217

3289/0030 07 001 Page 1 of 3
2001-07-02 09:43:47
Cook County Recorder 25.00



RELEASE DEED

MAIL TO:

Reanetta Hunt
431 S. Dearborn St. Unit 1103
Chicago, IL 60605

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Reanetta Hunt, an Unmarried Woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98-994043, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 11 W. MONROE - 200/19 CHICAGO, IL 60606

Property Address: 431 So. Dearborn St. Unit
1103, Chicago, IL 60605

Dated this 19th day of June, 2001.

Bryan Mundy, Mortgage Loan Officer

Barbara McDonald, Assistant Vice President 1882

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



17-16-246-018-1084

BOX 333-CTT

No Abstract
79182112 20m
10F2

Handwritten initials

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(STATE OF ILLINOIS)

SS.

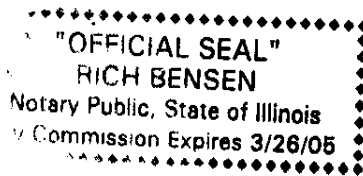
(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be an ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of June, 2001.



Rich Bensen, Notary Public



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Property of Cook County Clerk's Office

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County, Illinois:

PARCEL 1: UNIT NUMBER 1103 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK 138 IN SCHOOL SECTION ADDITION TO CHICAGO, AND THAT PORTION OF DEARBORN STREET OCCUPIED BY UNDERGROUD VAULTS SHOWN ON SURVEY ATTACHED TO THE AFORESAID DECLARATION, SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97590956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97579282.

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