

UNOFFICIAL COPY

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3291/0021 38 001 Page 1 of 5
2001-07-02 10:29:46
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096960954/CO1-524092486 /JJM/PETRIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL R PETRIK,
Mortgagee: PERL MORTGAGE, INC
Prop Addr: 3036 N KENMORE AVENUE
CHICAGO IL 60657
Date Recorded: 11/24/00
State: ILLINOIS
Date of Mortgage: 11/16/00
Loan Amount: 210,000
Document#: 00922940
PIN No.: 14-29-209-022
City/County: COOK
Book: 4669
Page: 0064

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/24/00 Book: 4669 Page: 0065
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED

Dated: APRIL 30, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By:
Patrick Dalton
Assistant Vice President

Attest:

Handwritten initials:
SMB
R5
mpe
CW

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DANIEL R PETRIK
UNIT#2S
3036 N. KENMORE AVENUE UNIT#2S
CHICAGO IL 60657

Property of Cook County Clerk's Office

A redacted area consisting of several thick, horizontal black scribbles.

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 30, 2001

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

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DANIEL R PETRIK
UNIT#2S
3036 N. KENMORE AVENUE UNIT#2S
CHICAGO IL 60657

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 2S IN THE 3036-3038 NORTH KENMORE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 00899271 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN SECTION 29, TOWNSHIP 40, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3
PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER P2S, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION-RECORDED AS DOCUMENT 00899271.

14-29-209-022

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