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UNOFFICIAL COPY

329 70 24 38 001 Page 1 of 3
2001-07-02 10:40:23
Cook County Recorder 25.50



Recording Requested By:
ASSOCIATES HOME EQUITY - SKYWAY

When Recorded Return To:

Associates Home Equity
P. O. BOX 140969
Irving, TX 75014-9946

Property of Cook County Clerk's Office

SATISFACTION

Associates Home Equity Services #0727253300569842 "PLUMMER" Lender ID:/FAX Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ASSOCIATES HOME EQUITY SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NANCY E. PLUMMER, SINGLE

Original Mortgagee: ASSOCIATES HOME EQUITY SERVICES, INC.

Dated: 06/05/2000 and Recorded 06/09/2000 as Instrument No. 00425246 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-22-198-999-1004

Property Address: 1435K SOUTH PRAIRIE AVE, CHICAGO, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Associates Home Equity Services, Inc.

On May 09, 2001

By: N. McPherson

N. MCPHERSON, ASST. VICE PRESIDENT

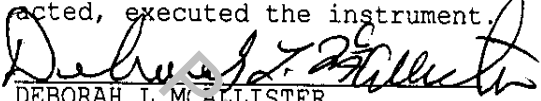
Handwritten signatures and initials in the bottom right corner.

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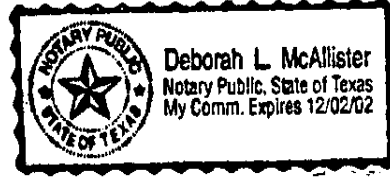
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Dallas

ON May 09, 2001, before me, DEBORAH L MCALLISTER, a Notary Public in and for the County of Dallas County, State of Texas, personally appeared N. MCPHERSON, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



DEBORAH L MCALLISTER
Notary Expires: 12/02/2002



(This area for notarial seal)

Prepared By: Donna Green, P. O. Box 140969 Irving, Texas 75014-9946 1-800-753-3673
KYD-20010104-0038 ILCOOK COOK IL BAT: 3039771/227253300569842 KXILSOM1

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"LEGAL"

(LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/30/97 AND RECORDED 08/12/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 9588941 PAGE

PARCEL 1, UNIT E-39 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 30 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 124.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG EAST LINE 69.00 FEET THEREON TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS. LOT 1 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95150205, IN COOK COUNTY ILLINOIS. PARCEL 2, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

5. RECORDING DATE: 08/12/97

EXECUTION DATE: 07/30/97