

UNOFFICIAL COPY

RELEASE DEED

0010581823

3293/0098 20 001 Page 1 of 3
2001-07-02 12:59:54
Cook County Recorder 25.00



MAIL TO:

Reynaldo Sulit
Dalisay Sulit
6457 South Pulaski Road
Chicago, Illinois 60629

NAME & ADDRESS OF TAXPAYER:

Reynaldo Sulit
Dalisay Sulit
6457 South Pulaski Road
Chicago, Illinois 60629

RECORDER'S STAMP

Know All Men by These Presents, That BRIDGE LOAN FUNDING CORPORATION, a Utah corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto REYNALDO SULIT and DALISAY SULIT of the County of Cook, State of Illinois, all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of the 18th day of November, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 09093502 to the premises therein described, together with all the appurtenances and privileges thereunto belonging to or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description
(Exhibit "A")

71 7841669
[Signature]

Permanent Index Number(s): 23-35-104-053-0000

Property Address: 12737 South 86th Avenue, Palos Park, Illinois 60464

Dated this 27th day of June, 2001

BRIDGE LOAN FUNDING CORPORATION

BOX 333-CTI

By: *Marina Mismash*
Marina Mismash, Sr. Vice President

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STATE OF UTAH)
 ss.
County of Salt Lake)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Marina Mismash, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of JUNE, 2001.



Brittany B. Peters

NOTARY PUBLIC

My Commission expires: 2-7, 2005

IMPRESS SEAL HERE

NAME and ADDRESS of PREPARER:

BRIDGE LOAN FUNDING CORPORATION
4505 South Wasatch Blvd., Suite 350
Salt Lake City, Utah 84124

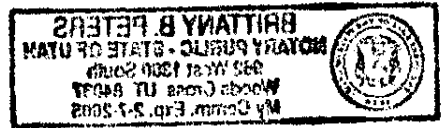
TO

FROM

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EXHIBIT "A"

10581823

LOT 3 IN ALEJOS NAVARRETE AND SULIT'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 442.31 FEET TO PLACE OF BEGINNING THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 344.60 FEET MORE OF LESS TO A PART WHICH IS 290 FEET EAST OF THE WEST LINE AND 694.61 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE NORTH ALONG A LINE PARALLEL TO AND 290 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 638.94 FEET MORE OR LESS TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE 100 FOOT RIGHT OF WAY OF THE WABASH RAILROAD COMPANY, THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 470.77 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 454.13 FEET MORE OR LESS TO THE PLACE OF BEGINNING; (EXCEPTING THEREFROM THE WEST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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