

PREPARED BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7015
PASADENA, CA 91109

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LOAN # 767786



Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK SCIORTINO AND JOSEPHINE SCIORTINO, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of July, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, Page _____, as Document No. **; and a certain Assignment of Rents bearing date the 10th day of July, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book _____ of Records, on page _____, as Document No. ** 87384613 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** Document No. 87384613

SEE LEGAL DESCRIPTION ATTACHED.
PTN: 03-21-214-014-0000

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5991/0040 19 005 Page 1 of 2
2001-07-02 12:19:32
Cook County Recorder - 23-50

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said _____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 13th day of OCTOBER A.D. 19 89.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President
VALERIE K. ARNOLD
By: Pat Mann
Assistant Secretary

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WITNESSETH: Borrower hereby grants, conveys, mortgages and encumbers the following:

PARCEL 1: LOT 14 IN BLOCK "A" IN THE COURTS OF RUSSETWOOD UNIT THREE BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2201 AMHURST COURT, ARLINGTON HEIGHTS, IL. 60005

PTN: 03-21-214-014-0000

AFO
[Signature]

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to all easements and rights