UNOFFICIAL CC

2001-07-02 13:00:42

Cook County Recorder

27.50

UFI#: 8059580383-67 / SEQ#: 291

RCGASSETID#: 296.1 ALR

DEALID#: 76 SECURITY: BANC ONE

Rec#: 1335

BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO NBD BANK, N.A.

(Assignor) and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Truz, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

ASSIGNMENT OF ASSIGNMENT OF REAL ESTATE LEASES AND RENTALS

DATED:

PROPERTY LOCATION

COUNTY & STATE:

Cook, IL

PIN # (If Required):

97-33-402-010/ 07-33-402-011

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, inc. 505- A San Marin Drive, #100 Novato, California 94945 415-898-7200

Attn: DealID# 76 LaSalle BancOne

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ASSIGNMENT OF ASSIGNMENT OF REAL ESTATE LEASES AND RENTALS

For Value Received, BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO NBD BANK, N.A., the undersigned holder of a(n) ASSIGNMENT OF REAL ESTATE LEASES AND RENTALS (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the plote, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estroppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

ASSIGNMENT OF REAL ESTATE LEASES AND RENTALS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): NBD BANK, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER

TRUST AGREEMENT DATED 4/15/90 & KNOWN AS TRUST #2826EG

NATALE SCLAFANI & GINA SCLAFANI

Orig Lender: NBD BANK, N.A.

Doc Dte: 8/07/95 Record Dte: 8/23/95 Book/Volume: Page No.:

Instr/Ref: 95-559951 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mort agor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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RCGASSETID#: 296.1 ALRDEALID#: 76 SECURITY: BANC ONE

10582458

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Page 2-UFI#: 8059580383-67 / SEQ#: 291 RCGASSETID#: 296.1 ALR DEALID#: 76 SECURITY: BANC ONE TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF REAL ESTATE LEASES AND RENTALS. IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the _/SH day of __Dele_ **ASSIGNOR:** BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO NBD BANK, N.A. Mame: Steve Rivera Title: Assistant Vice President STATE OF ILLINOIS **}ss**: COUNTY OF COOK before me, personally came Steve Rivera, On the May of _ personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA. ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Assistant Vice President of BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MELGER, TO NBD BANK, N.A. and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument. **9582458** Witness my hand and official seal.

[notary seal]

My Commission Expires: __/_/_

TONI N THOMPSON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMUNICIPATION EXPIRES: 07/20/02

EXHIBIT A

Legal Description of Premises

PARCEL I: LOT 17 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 162, BEING A RESUPDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH 1/2 UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 CF SECTION 33, TOWNSHIP 41 NORTH, RAGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT 20 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 163, BEING A SUBDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH 1/2 UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

LOTS 17 AND 10, ALBION AVENUE, SCHAUMBURG,

ILLINOIS

PERMANENT INDEX NUMBER:

07-33-402-010 - PARCEL I

07-33-402-011 - PARCEL II C/6/4/5 O/5