UNOFFICIAL COPUS 82459

2001-07-02 13:01:00

Cook County Recorder

27.50

UFI#: 8059580383-67 / SEQ#: 291 RCGASSETID#: 296.1 MTG

DEALID#: 76 SECURITY: BANC ONE

Rec#: 1334



BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO NBD BANK, N.A.

(Assignor) and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

DATED:

12/18/2000

PROPERTY LOCATION:

COUNTY & STATE: Coo

PIN # (If Required):

Cook, IL

07-33-402-010/ 07-33-402-011

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, inc. 505- A San Marin Drive, #300 Novato, California 94945

415-898-7200

Attn: DealID# 76 LaSalle BancOne



Soft

## **UNOFFICIAL COPY**

## ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

For Value Received, BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO NBD BANK, N.A., the undersigned holder of a(n) MORTGAGE AND SECURITY AGREEMENT (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGACE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Nore, and including but not limited to, any loan agreements, guarantees, security agreements, any emendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney opinions.

MORTGAGE AND SECURITY AGRIEMENT recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): NBD BANK, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER

TRUST AGREEMENT DATED 4/19/00 & KNOWN AS TRUST #2826EG

Orig Lender: NBD BANK, N.A.

Doc Dte: 8/07/95

Record Dte: 8/23/95

Book/Volume:

Page No.:

Instr/Ref:

95-559950 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MACE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

UFI#: 8059580383-67 / SEQ#: 291

RCGASSETID#: 296.1 MTGDEALID#: 76 SECURITY: BANC ONE

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Page 2-UFI#: 8059580383-67 / SEQ#: 291 RCGASSETID#: 296.1 MTG

DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE AND SECURITY

AGREEMENT.	1
IN WITNESS WHEREOF, Assignor has caused	this Assignment to be executed and
delivered, effective theday of	2000.
ASSIGNOR:	
ASSIGNOR: BANK ONE, IND SUCCESSOR IN BANK, N.A.	IANA, NATIONAL ASSOCIATION
SUCCESSOR IN	INTEREST, BY MERGER, TO NBD
BANK, N.A.	1
0x (2)	<u> </u>
By: +twe!	dww
Name: Steve River	a
Tide Assistant V	ice President
STATE OF ILLINOIS }	
}ss:	:
COUNTY OF COOK }	
On the Hay of Dec, zover before	me, personally came Steve Rivera,
u 1 to be the person whose name i	s subscribed to the within instrument,
1 - 1 - 1 - 1 - 1 - 1 - 1 - 2 - 2 - 3 - 4 - 1 - 4 - 2 - 3 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4	e/sne resides at Commercial Re-
TO ANT ADMINI MARIT CODE III-0966 I BANK UN	E PLAZA ATTN, OAKT KING
arriage and it could be and that he che is the Assistant V	ice President of DAINE ONE, INDITION,
THE REPORT AT A COOK! A TION CHICKESOR IN INTELL	CEST BY MERGER, TO HOD Diving
at a large colonovilodged to me that he/she executed	the same in his/her amnorized capacity;
and that by his/her signature on the instrument, the pers	on or the entity on b man of which the
person acted, executed the instrument.	10
www	
Witness my hand and official seal.	
( ) All many and a second	İ
Notary Public: [no	otary seal]
	-459
My Commission Expires:/_/_	10582459
	MANACAAAAA COGUS SO SAAAAA
	E OFFICIAL SEAL
	{ TONIN THOMPSON }
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/20/02 \$
	SWARENERS HARMAN AGE ARAMAN NAME &



## Legal Description of Premises

PARCEL I: LOT 17 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 162, BEING A RESURDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH 1/2 UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RAGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT 20 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 163, BEING A SUBDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH 1/2 UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

LOTS 17 AND 20, ALBION AVENUE, SCHAUMBURG,

ILLINOIS

PERMANENT INDEX NUMBER:

07-33-40%-010 - PARCEL I

07-33-402-011 - PARCEL II Clerts

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