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2001-07-02 13:01:00
Cook County Recorder 27.50

UFI#: 8059580383-67 / SEQ#: 291
RCGASSETID#: 296.1 MTG
DEALID#: 76 SECURITY: BANC ONE
Rec#: 1334



**BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY
MERGER, TO NBD BANK, N.A.**

(Assignor)
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1
(Assignee)**

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

DATED: 12/18/2000
PROPERTY LOCATION:
COUNTY & STATE: Cook, IL
PIN # (If Required): 07-33-402-010/ 07-33-402-011

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, inc.
505- A San Marin Drive, #300
Novato, California 94945
415-898-7200
Attn: DealID# 76 LaSalle BancOne



Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

For Value Received, **BANK ONE, INDIANA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO NBD BANK, N.A.**, the undersigned holder of a(n) **MORTGAGE AND SECURITY AGREEMENT (herein "Assignor")** whose address is **COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670**, does hereby grant, sell, assign, transfer and convey, without recourse unto **LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee")** whose address is **135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674**, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE AND SECURITY AGREEMENT recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): **NBD BANK, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/19/93 & KNOWN AS TRUST #2826EG**

Orig Lender: **NBD BANK, N.A.**

Doc Dte: **8/07/95** Record Dte: **8/23/95**

Book/Volume: Page No.:

Instr/Ref: **95-559950** Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

UFI#: 8059580383-67 / SEQ#: 291

RCGASSETID#: 296.1 MTGDEALID#: 76 SECURITY: BANC ONE

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EXHIBIT A

Legal Description of Premises

PARCEL I: LOT 17 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 162, BEING A RESUBDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH 1/2 UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT 20 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 163, BEING A SUBDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH 1/2 UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: LOTS 17 AND 20, ALBION AVENUE, SCHAUMBURG, ILLINOIS

PERMANENT INDEX NUMBER: 07-33-402-010 - PARCEL I
07-33-402-011 - PARCEL II

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