Cook County Recorder

27.50

UFI#: 7744181557-18 / SEQ#: 976

RCGASSETID#: 966.1 ALR

DEALID#: 76 SECURITY: BANC ONE

Rec#: 1316



This Office

BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO

(Assignor) and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

DATED:

PROPERTY LOCATION:

COUNTY & STATE:

PIN # (If Required):

Cook, IL

2-32-425-044

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc. 505- A San Marin Drive, #300 Novato, California 94945 415-898-7200

Attn: DealID# 76 LaSalle BancOne



Property of Coot County Clert's Office

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

For Value Received, BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO, the undersigned holder of a(n) ASSIGNMENT OF LEASES AND RENTS (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estorgel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney opinions.

ASSIGNMENT OF LEASES AND RENTS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): FIRST CHICAGO TRUST COMPANY OF ILLINOIS, NOT INDIVIDUALLY,

BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2. 1992, AND KNOWN AS TRUST NO. RV-0.1891 JAMES F. RUNNION AND

SUSAN M. PARENT, HIS WIFE

Orig Lender: FIRST NATIONAL BANK OF CHICAGO

Doc Dte: 12/08/92 Record Dte: 12/11/92 Page No.: Book/Volume:

92-938624 Instr/Ref: Other #:

3/9/2 SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgager and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

UFI#: 7744181557-18 / SEQ#: 976

RCGASSETID#: 966.1 ALRDEALID#: 76 SECURITY: BANC ONE

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Page 2-UFI#: 7744181557-18 / SEQ#: 976

My Commission Expires: / /

RCGASSETID#: 966.1 ALR DEALID#: 76 SECURITY: BANC ONE TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF LEASES AND RENTS. IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the day of ______ **ASSIGNOR:** BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO Name: Steve Rivera Title: Assistant Vice President STATE OF ILLINOIS }ss: COUNTY OF COOK , 2000, before inc, personally came Steve Rivera, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Assistant Vice President of BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal. [notary seal]

OFFICIAL SEAL 10582577
TONI N THOMPSON NOTARY PUBLIC, STATE OF ILLINOIS NAY COMMISSION EXPIRES 107/20102

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EXHIBIT 'A'

LEGAL DESCRIPTION

Lot 166 in Block 6 in Sheffield's Addition to Chicago, a Subdivision of the Southwest 1/4 of Section 29, and the Southeast 1/4 and the South 1/2 of the Northeast 1/4 of Section 31, all of Section 32 and the West 1/2 of the Southwest 1/4 of Section 33, all in Township 40 North, Pange 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax I.D. # 13-32-425-044

Property Address: 1611 N. Clybouri, Chicago, IL 60614

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