UNOFFICIAL COP10582762

2001-07-02 14:05:25

10732

Cook County Recorder

25.50

Prepared by: Barrett Burke Wilson Castle Daffin & Frappier, L.L.P.,

Record and Return to:

0010582762

Loan No. 0103157459

SPECIAL WARRANTY DEED

THIS INDENTURE made this between BANKERS DUNE_,2001 TRUST COMPANY OF CALIFORNIA NA, AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1994-1, a MING 161 SCOUNTED corporation created and existing under and by virtue of the laws of the State of United Steel 23 and duly authorized to transact business in the State of Illinois, party of the first part, and DISCOUNT PLOPERTY SERVICES, INC., party of the second part, VITNESSETH, that the party of the first part, for and in consideration of the sum of THIRTY-SEVEN THOU AND FIVE HUNDRED AND NO/100 DOLLARS (\$37,500.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in COOK County, State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATE LEREIN FOR ALL PURPOSES.

Together with all and singular the hereditaments and appurtenances there and belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issue, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its reirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to: covenants, conditions and restrictions of record; and General Taxes for the year and subsequent years.

Permanent Index Address:

Property Address: 6240 S. CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60629

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its President, and attested by its Bank of America, N.A. Atty-in-Fact For: CALIFORNIA NA, AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-1 07/02/2001 13:20 Batch 14302 23 VIRGIL F. MOCAULEY Print Name \$2.182\$ 198485 VICE PRESIDENT Transfer Stamp Dept. of Revenue Real Estate City of Chicago Print Name JANELLE D. FOSTER MORTGAGE OFFICER AND ASST. SECRETARY State of Kentucky) ss County of JEFFERSON Manua Notary Public in and for the State and County aforesaid, on the 20 day of Single , 2001, personally appeared //MILF McCaule OF BANKERS, TRUST, COMPANY OF CALIFORNIA NA, AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1994-1, its VIPQ V PSIA CONTENT known to me to be an officer of said corporation, being duly authorized to commit this transaction, DEFCSES and SWEARS, that the foregoing instrument was executed for the purpose and consideration therein expressed. **Bank of America, N.A. Atty-ir -Faut Print Name: My Commission Expires Send Tax Bills To: WENDY L. WORKMAN No ary Fublic, State at Large+KY My commission expires May 23, 2005 COOK COUNTY REAL ESTATE TRANSFER TAX COURTY JUL. **- 3**.01 9001875 FP326670 REVENUE STAMP REAL ESTATE STATE OF ILLINOIS 0000029659 TRANSFER TAX f3 JUL.-2.01 0003750

STATE TAX

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE #

FP326669

UNOFFICIAL COPY
Loan No. 0103157459

EXHIBIT "A"

LOT 14 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1913 AS DOCUMENT NUMBER 5207523, IN COOK COUNTY, ILLINOIS.

On 19-23-1-029

Clerk's Office