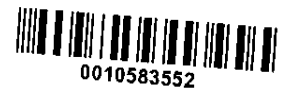


RELEASE DEED (General)

UNOFFICIAL COPY 0810583552

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6004/0021 90 002 Page 1 of 2
2001-07-03 10:24:29
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
(The Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS,
CREDIT UNION 1
15 N WOLF RD
NORTHLAKE IL 60164

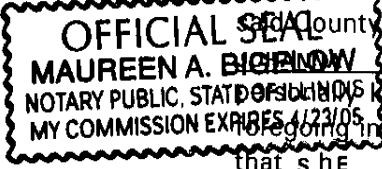
of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID J PERRY AND STEPHANIE PERRY, HIS WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of AUGUST A.D. 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 00633141 to the premises herein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 08-08-201-011-1340 & 08-08-201-011-1485
Address(es) of Real Estate: 1107 S OLD WILKE RD BLDG# #207, ARLINGTON HTS IL 6000

DATED this 11TH day of JUNE 2000
PLEASE PRINT OR TYPE (SEAL) (SEAL)
NAME(S) JOHANNA QUEZADA
BELOW (SEAL) (SEAL)
SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN A. BIGELOW QUEZADA



known to me to be the same person whose name us subscribed to the instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE
Given under my hand and official seal, this 11TH day of JUNE
Commission expires 4-23-2005
This instrument was prepared by CREDIT UNION 1 15 N WOLF RD, NORTHLAKE IL 60164 (NAME AND ADDRESS)

421025079

Legal Description

of premises commonly known as _____

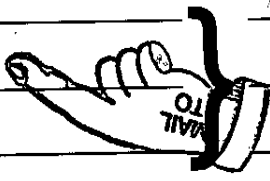
PARCEL 1:

UNIT 4-207 IN MAJLARD COVE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT 96889987 AS AMEDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023205 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:		_____ (Name)	_____ (Name)
		15 N WOLF RD (Address)	_____ (Address)
		NORTHLAKE IL 60164 (City, State and Zip)	_____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____