



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To: *MID*
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

SATISFACTION OF MORTGAGE

Loan #: 0044383587 LPS #: 81904 Bin #: 4-5-01D

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/14/1986 made and executed by CYNTHIA KOPERSKI, A SPINSTER AND DEBRA A. KOPERSKI, A SPINSTER to secure payment of the principal sum of \$62259 Dollars and interest to DRAPER AND KRAMER, INCORPORATED in the County of COOK and State of IL Recorded: 03/26/1986 as Instrument #: 86115264 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 24-34-117-013,

Property Address: 12851 S ORCHARD ST, ALSIP, IL 60803-2745.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 18, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY *Christina Ling*
CHRISTINA LING, VICE PRESIDENT

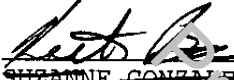
2/28/02

UNOFFICIAL COPY

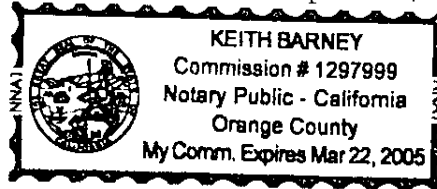
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON 4/18/01, before me SUZANNE GONZALEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



~~SUZANNE GONZALEZ, Notary Public~~
Keith Barney



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois.doc 03/29/2001

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ATTACHMENT

LN#: 0044383587 LPS#: 81904 Bin #: 4-5-01D

LOT 13 IN BLOCK 4 IN PHASE TWO LARAMIE SQUARE NO. 3 UNIT 1, BEING A
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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