

# UNOFFICIAL COPY

0010584091

PREPARED BY: LUPE ROSALES

6000/0034 15 005 Page 1 of 2  
2001-07-03 10:29:15  
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)



PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

COOK COUNTY  
RECORDER  
EUGENE "GENE" M.  
ROLLING MEADOWS

Parcel Tax ID #:

6701331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-9831

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 20, 2001, executed by  
RAMON N. ARELLANO AND ELVIA ARELLANO, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

0010584090

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s) COOK County Records.  
State of IL described as follows:

LOTS 35 AND 36 IN BLOCK 20 IN GARFIELD IN THE SOUTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PIN: 13-34-418-029-0000 / 13-34-418-030-0000

Commonly known as: 1728 NORTH KEELER AVENUE  
CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

11/24

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*[Handwritten Signature]*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

Witness: \_\_\_\_\_

By: \_\_\_\_\_

Witness: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

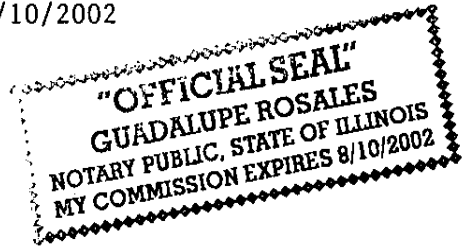
STATE OF IL  
COUNTY OF WILL

On JUNE 20, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature]*  
Notary Public

My Commission Expires 08/10/2002 WILL County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)