0010584357

FFICIAL COMMON 81 001 Page 1 of 3

MAIL TO:

PREPARED BY

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021158688

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said in ettedness and thereby entitled and authorized to receive said payment, does herely release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ROBERTO PASSN AND GEORGINA PABON, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: March

24, 1997

Date Recorded : March

31, 1997

Book :

∨ Document: 97219094

Volume:

NA

Microfilm: NA

Tax ID: 1602206015

Legal Description:

SEE ATTACHED SCHEDULE A

√ Property Address: 3315 W PIERCE and recorded in the records of COOK

60651

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 8, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. JAC



PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** 

CHICAGO, IL 60602

Peter A. Lombardo (Sty.) 6410 N. North West Hophw. elicago, IL 20631

VICE PRESIDENT

## **UNOFFICIAL COPY**

## SCHEDULE "A"

THE EAST 12-1/2 FEET OF LOT 7 AND THE WEST 18-3/4 FEET OF LOT 6 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-02-208-015

Property of Cook County Clark's Office

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

## STATE OF MARYLAND UNOFFICIAL COPY

EEYLER

NOTARY

) ss

COUNTY OF FREDERICK

On this May 8, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 200

COOK COUNTY CLERK'S OFFICE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO. IL 60602

RILO (2) LOAN:000021158688 MIN:1000101 0000049772 1 MERS PHONE: 1-888-679-6377