

RECORDATION REQUESTED BY

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0010584361

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

John P. Callahan, Jr. (Atty)
122 W. 22nd Street
Suite 350
Oak Brook, IL 60521

JOHN P. CALLAHAN, JR. and
JOANNE M. CALLAHAN
4807 CENTRAL
WESTERN SPRINGS, IL 60558

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3304/0050 81 001 Page 1 of 2
2001-07-03 08:50:41
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN P. CALLAHAN, JR. and JOANNE M. CALLAHAN, 4807 CENTRAL, WESTERN SPRINGS, IL 60558, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00969189, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

3030405

JR MR

✓ THE NORTH 5 FEET OF LOT 11 AND LOT 12 (EXCEPT THE NORTH 60 FEET) IN BLOCK NINE (9), IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SAID SECTION 7.

together with all the appurtenances and privileges thereunto belonging or appertaining.

- ✓ Permanent Real Estate Index Number(s): 18-07-208-042
- ✓ Address(es) of premises: 4807 CENTRAL, WESTERN SPRINGS, IL 60558

Witness Our hand(s) and seal(s), this 4TH day of MAY 20 01

By: *Konni Kluber-Haacker* (SEAL)
KONNI KLUBER-HAACKER (Name & Title) LN OPER SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

DS
STATE OF ILLINOIS

)
) ss

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

- Turn Over -

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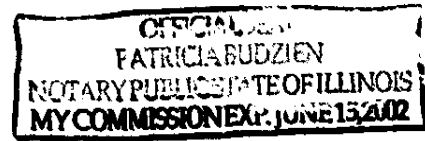
COUNTY OF KANE)

On this 4TH day of MAY, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and _____

and known to me to be the LN OPER SUPERVISOR and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____

Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office