

0010584554

Prepared By:

UNOFFICIAL COPY

3314 0213 001 Page 1 of 2  
2001-07-03 13:44:12  
Cook County Recorder 23.00

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062



0010584554

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062 **BOX 370**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8719293

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC Y 701-022  
MINNEAPOLIS, MINNESOTA 55475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 2001**  
executed by **SHARI A. RALISH, SINGLE WOMAN**

0010584553

to **ASSOCIATED FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**  
**NORTHBROOK, ILLINOIS 60062**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **4634 N.KENNETH AVE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**ASSOCIATED FINANCIAL SERVICES, INC.**

On **JUNE 19, 2001** before \_\_\_\_\_  
(Date of Execution)

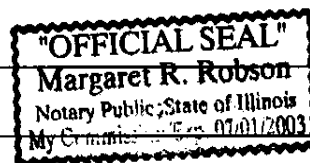
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**SHERWOOD M. ZWIRN**  
known to me to be the **PRESIDENT**  
and **GAIL M. SELTZER**  
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **SHERWOOD M. ZWIRN**  
Its: **PRESIDENT**

By: **GAIL M. SELTZER**  
Its: **VICE PRESIDENT**

Witness: **T. Lyander**

Notary Public **Margaret R. Robson**  
Cook County,



My Commission Expires **7/1/07**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1003021

ATGF, INC.

# UNOFFICIAL COPY

8719293

## RIDER - LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 46 AND THE NORTH 10 FEET OF LOT 45 IN BLOCK 18 IN L.E. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 IN MONTROSE, A SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-113-026

Property of Cook County Clerk's Office

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