RECORD AND RETURN TO: WINDSOR MORTGAGE 3201 Old Glenview Road >

Wilmette, Illinois 60091

Loan # 0059480696



Cook County Recorder

23.50

ASSIGNMENT OF MORTGAGE

01-07264

For in consideration of Ten Collars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to HSBC MORTGAGE CORPORATION (USA) ,its successors and/or assigns having its office at 2929 WALDEN AVENUE, DEPEW NY 14043

all rights, title and interest in and to that certain mortgagedated 06/25/01

and executed by

PAUL A. BOGGS AND LAURA F. BOGGS, HUSBAND & WIFE

as Mortgagor in favor of the undersigned as Mor gages, record/register with the Recorder of Deeds/Register of Titles COOK County as Documera number 0010584849 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #02-28-114-012-0000

Property Address: 1156 HIDDENBROOK TRAIL, IL 60067

Dated as of this 25TH day of JUNE, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

ICE PRESIDENT

JAMESÆ. WRZALA AS

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK JAMES E. WRZALA respectively of GHS MORTGAGE, LLC d/b/a appeared before me this day in person and acknowledged that they signed the foregoing WINDSOR MORTGAGE instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

25TH

JUNE, 2001 day of

Notary Public

My Commission Expires on:

"OFFICIAL SEAL" JOEL HUNT

Notary Public, State of Illinois My Commission Expires 5/5/2002

## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

10584849

SCHEDULE A CONTINUED - CASE NO. 01-07214

LEGAL DESCRIPTION:

Lot 12 in Windhill, being a subdivision of a part of the Northeast 1/4 of the Southwest 1/4 and a part of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Office of the Recorder of Deeds on May 22, 1990 as Document Number The rile.

The country Clark's Office 90237733, all in Cook County, Illinois.

SCHEDULE A - PAGE 2