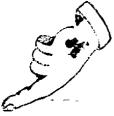


#### 0010585042

3308/0031 52 001 Page 1 of 2 2001-07-03 09:22:26 Cook County Recorder 43.50





When Recorded Return To:
First American Title Insurance Co.
3 First American Way
Santa Ana, CA 92707
Attn: Loan Modification Dept.

This form was prepared by Matrix Financial Services, 2133 W. Peoria Ave., Phoenix, AZ 85029, telephone no.: (602) 749-2310

Matrix #: 0736158

Harbor #: 9021650

Freddie Mac #: 0659708493

Pool #:

#### ASSIGNMEN! OF DEED OF TRUST

FOR VALUE RECEIVED, MATRIX CAPITAL PANK ACTING AS POWER OF ATTORNEY FOR HAMILTON FINANCIAL CORPORATION BY POA RECORDED IN SAID COUNTY hereby grants, assigns, transfers, and conveys to MATRIX CAPITAL BANK whose address is 277 E. Amador, Las Cruces, NM 69361, all beneficial interest under that certain Deed of Trust dated 12/2/92, in the amount of \$45,000.00, executed by Richard E. Killion and Dolores J. Killion, his wife, Granter, Familton Financial Corporation to, and recorded on 12/2/92 Instrument # 93017893 in Book Page of the records in the office of the County Clerk and Recorder of Cook County, IL, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST in which covers property described as: SEE ATTACHED

which has the address of 2848 188<sup>TH</sup> STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on January 11, 2001.

| AN<br>D AS |
|------------|
| A!<br>D    |

| Financial Corporation by POA recorded in Cook County, IL  Document # Book , Page |
|--|
|--|

MICHAEL R. SCHLAFF

VICE PRESIDENT SERVICING

| State of Arizona   | )  |
|--------------------|----|
|                    | _) |
| County of Maricopa | )  |

Property of Coot County Clert's Office



0010585042 Page 2 of 2

Property of Cook Colling Clerk's Office

LOT 325 IN OAKWOOD ESTATES UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 6 AND PART OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 6 ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1965, AS DOCUMENT NUMBER 2200388, IN WILL COOK COUNTY, ILLINOIS.

PIN #33-06-214-045



1414

Property of Cook County Clerk's Office