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3308/0138 52 001 Page 1 of 2

2001-07-03 14:52:59

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001621220111

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph Nicolazzi, Laurie M Nicolazzi, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 1999, and recorded on August 19, 1999, in Document 99793306 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*PIN# 31122040110000

THE NORTH 100 FEET OF THE SOUTH 200 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 2 IN THE RESUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS, LYING EAST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1110 BRASSIE, FLOSSMOOR, IL, 60422-0000

Witness my hand and seal May, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks
Vice President



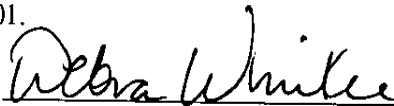
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 17, 2001.

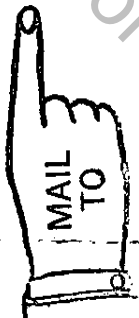


Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Fameka S Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621220111
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673324323



Property of Cook County Clerk's Office