Prepared By: ROBERT SCHLERETH 2001-07-03 11:51:38 835 STERLING AVENUE, SUITE 230 Cook County Recorder PALATINE, ILLINOIS 60067 and When Recorded N SMART MORTGAGE ACCESS L.L.C. 835 STERLING AVENUE, SUITE 230 PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810164724 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A. IT'S SUCCESSORS AND/OR ASSIGNS **4801 FREDERICA STREET** OWENSBORO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by SOREN K. LUNDSGAARD AND LAURA L. LUNDSGAARD, HUSBAND AND WIFE 1st AMERICAN TITLE order to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF LAKE before JUNE 29, 2001 (Date of Execution) me, the undersigned a Notary Public in and forstale VICE PRESIDENT County and State, personally appeared By: Its: D. McALLISTER known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to MY COMMISSION EXPINES, 10/19/02 be the free act and deed of said Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-18-202-001

OCTOBER 6, 1927, AS DOCUMENT NO. 9800533, IN COOK COUNTY, ILLINOIS. THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE LOT 6 IN COUNTRY CLUB ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE

RIDER - LEGAL DESCRIPTION

7810164724