ILLINOIS

UNOFFICIAL C

2001-07-03 10:18:49

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

5702498675

LOAN NO 2:

INVESTOR:

POOL NO:

INVESTOR TYPE:

WHEN RECORDED RETURN TO: BayView Portfolio Services, LLC 3631 S. Harbor Suite #200 Santa Ana, CA 92704

Prepared By Robert Zierten

Assignment of Mortgage

Original Mortgage Amount: 142,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MELLON MORTGAGE COMPANY

3336 RICHMOND SUITE #175 HOUSTON, TX 77098

("Assignee") all beneficial interest under that certain mortgage dated

3/4/93

executed by

WEISLAW BALICKI AND REGINA BALICKI, HUSBAND AND WIFE

Mortgagor, to

CONSUMER MORTGAGE OF AMERICA, INC.

2804 WEST BELMONT, CHICAGO, IL 60618

Mortgagee, and

recorded as Instrument No.

COOK

Page

93170901

on , of Official Records in the office of the County Recorder of

3/8/93

, covering the following described property: LOT 51 IN STREAMWOOD GREEN, UNIT 4 PASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST AFLE OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCODING TO THE PLAT THEROF RECORDED AUGUST 29, 1989 AS DOCUMENT NUMBER 89404792 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 10, 1989 AS DOCUMENT NUMBER 89438764, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-24-318-022



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1586570 Page 2 of

Dated: 5/1/01		FLAGSTAR BANK, FSB FIKK BANK, FSB	FIRST SECURITY SAVINGS
		2600 TELEGRAPH ROAD, BL BY BARBARA TODD VICE PRESIDENT	
STATE OF MICHIGA	AN)) SS	
COUNTY OF WAY	I.E.) 55	
On5/1/01	, before the,	KATHY UNGER	personally appeared

PARBARA TODD, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ac (nov/ledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by mr/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

My commission expires

3/15/02

(X14**149**FFFFE UNGER

TOUNT CIENTS OFFICE Notary Public, Wayne County, MI My Commission Expires 03/15/2002

Prepared By: Robert Zierten, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

UNOFFICIAL COPY

Property of Cook County Clerk's Office