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ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

5702806745

LOAN NO 2:

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED RETURN TO: BayView Portfolio Services, LLC 3631 S. Harbor Suite #200 Santa Ana, CA 92704

epared By Robert Zierten

2001-07-03 09:58:40

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 161,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary "ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MELLON MORTGAGE COMPANY

3336 RICHMOND SUITE #175 HOUSTON, TX 77098

("Assignee") all beneficial interest under that certain mortgage date

12/26/96

executed by

JON M. LUNNY AND SHERRI L. LUNNY, HUSBAND AND WIFE

Mortgagor, to

AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.

9575 WEST HIGGINS-SUITE 801, ROSEMON, IL 60018

Mortgagee, and

recorded as Instrument No. 97009040

on

1/6/97

Boo1

Page , of Official Records in the office of the County Recorder of COOK

, covering the following described property:

LOT 23 (EXCEPT THE SOUTH 10 FEET) AND THAT PART OF LOT 24 LYING SOUTHERLY OF A LINE 23.11 FF.CT NORTHERLY OF AND PARALLEL TO THE SOUTEHRLY LINE OF LOT 24, SAID 23.11 FEET MEASURED PERPENDICULAR TO SAID SOUTHERLY LINE OF LOT 24 IN CLEM B. MULHOLLAND, INC. RIDGE TERRACY RESUBDIVISION OF LOTS 49 AND 56 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24154020610000001



99183109916





UNOFFICIAL COPY

Property of Cook County Clerk's Office

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100

Dated: 5/1/01	FLAGSTAR BANK ASK F/K/A	FIRST SECURITY SAVINGS
	BANK, FSB //// //)	
	2600 TELEGIJAPH KOADI BLO	OMFIELD HILLS, MI 48302
	p., /// //	'
	By // // / / / / / / / / / / / / / / / /	
	VICE PRESIDENT	
	10210210	
STATE OF MICHICAN	,	
STATE OF WILCHTON	SS	
COUNTY OF WAYNE)	
COUNTIOF WATER)	
On 5/1/01		
On <u>5/1/01</u> ,	before the, KATHY UNGER	personally appeared

BARBARA TODD, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by intriner/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

KATHY UNGER

My commission expires 3/15/02

Prepared By: Robert Zierten, BayView PS SER

KATHERINE UNGER

Notary Public, Wayne County, MI
My Commission Expires 03/15/2002

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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