

UNOFFICIAL COPY 0010586671

3321/0010 20 001 Page 1 of 4  
2001-07-03 09:41:16  
Cook County Recorder 27.50



Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE,NA  
\_\_\_\_\_  
("Bank") in  
consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
DEBORAH HAIDOS & JAMES HAIDOS  
\_\_\_\_\_  
and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
10/21/00 as Document Number 00878953 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/  
registered in the Recorder's/Registrars Office of COOK \_\_\_\_\_ County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1429 LOIS AVE PARK RIDGE IL 60068

PIN 12-02-123-058-0000

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

10586671

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/09/01

BANK ONE,NA

By: Catherine Burrow  
CATHERINE BURROW  
Its: Mortgage Officer

Attest: Nicholas Rogers  
NICHOLAS ROGERS  
Its: Authorized Officer

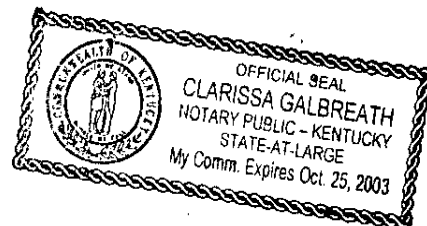
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE,NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Clarissa Galbreath  
Notary Public

My Commission Expires:



This instrument was prepared by: NICHOLAS ROGERS

00414511133015

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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## Property Search Report

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## Exhibit A

Application Number: 4511133015  
Parcel ID Number: 12-02-123-058-0000

Grantee Names: JAMES HAIDOS  
DEBORAH  
HAIDOS

Property Address: 1429 LOIS AV

PARK RIDGE, IL  
60068  
COOK County

## Legal Description:

PARCEL 1: LOT 4 (EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH A DISTANCE OF 72.15 FEET TO A POINT 2.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (MEASURED AT RIGHT ANGLES) THENCE SOUTH TO THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 TO THE PLACE OF BEGINNING IN PREDERGAST-ROPPOLO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF MEASURED AT RIGHT ANGLES) IN VINCI SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONERS DIVISION OF PART OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF LOT 16 LYING WEST OF A LINE DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 5.0 FEET, MEASURED AT RIGHT ANGLES OF SAID LOT 16; THENCE SOUTH A DISTANCE OF 39.31 FEET TO A POINT; SAID POINT BEING 0.45 FEET EAST OF MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; THENCE CONTINUING SOUTH A DISTANCE OF 48.0 FEET TO A POINT, SAID POINT BEING 2.14 FEET EAST AS MEASURED AT RIGHT ANGLES OF THE WEST LINE OF THE EAST 5.0

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FEET OF SAID LOT 16; MEASURED AT RIGHT ANGLES OF SAID LOT 16 IN VINCI'S  
SUBDIVISION AFOREMENTIONED IN COOK COUNTY, ILLINOIS.

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