

Prepared By

UNOFFICIAL COPY

RESOURCE PLUS MTG/LIZ
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

0010586832

3321/0173 20 001 Page 1 of 2
2001-07-03 12:10:52
Cook County Recorder 23.50



EXPRESS TITLE SERVICES, INC.
1000 Plaza Drive, Ste. #325
Schaumburg, IL 60173



0010586832

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

EX01839

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600132499

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 984, HORSHAM, PENNSYLVANIA 19044-0983

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2001 executed by JOHN P FRAIN JR AND DEBORAH M FRAIN, HUSBAND AND WIFE

10586831

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067 and recorded in Book/Volume No. , page(s)

and whose principal place of

COOK County Records, State of ILLINOIS (See Reverse for Legal Description)

, as Document No. described hereinafter as follows:

Commonly known as 6217 N KIRKWOOD, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On JUNE 6, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

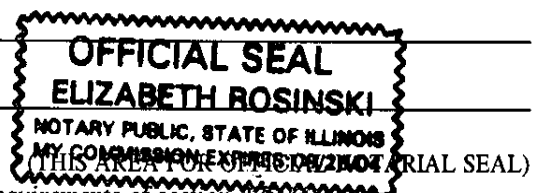
By: *Angelo Cusinato*
Its: **PRESIDENT**

ANGELO CUSINATO
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Janet Anderson*

Notary Public *Elizabeth Rosinski* County, *Cook*



My Commission Expires *9/6/04*

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506001324996

MERS Phone: 1-888-679-6377

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.0000 FAX: 312.603.0001

Property of Cook County Clerk's Office

SCHEDULE A CONTINUED - CASE NO. ex01839

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 4 IN GEO F KOESTER AND CO.'S FIFTH ADDITION TO SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1929 AS DOCUMENT 1425400, IN COOK COUNTY, ILLINOIS.

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