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Prepared By

ANNE MANSFIELD/GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

0010586917

3325/0006 07 001 Page 1 of 2
2001-07-03 09:37:39
Cook County Recorder 23.00



0010586917

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

CT17932494J
21056037 Tmn
306 a 11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-88355

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2001
executed by SHAWN W. WENZEL, AN UNMARRIED MAN

2
AM

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

0010586916

Commonly known as 2501 WEST LELAND AVENUE, UNIT #2, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On JUNE 28, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

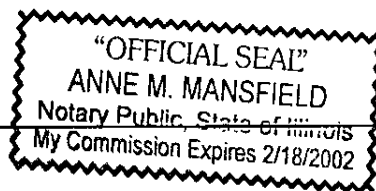
MICHAEL D. RANDOLPH
known to me to be the OPS SPECIALIST
and

By: MICHAEL D. RANDOLPH
Its: OPS SPECIALIST

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,

My Commission Expires 2/18/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Property of Cook County Clerk's Office

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STREET ADDRESS: 2501 WEST LAMAR AVENUE UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-13-210-018-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2501-2 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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105886917

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