

UNOFFICIAL COPY

JUN. 26. 2001 12:38PM

REPUBLIC TITLE

NO. 404 P. 6

0010587208

3322/0047 38 001 Page 1 of 4

2001-07-03 10:55:48

Cook County Recorder 27.50



0010587208

Prep by [Signature]

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583414997

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, First Financial Mortgage Consultants, Inc.

whose address is 4806 West Armitage Chicago, IL, 60639

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of June 26, 2001, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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REPUBLIC TITLE

NO. 404 P. 7

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Acacio Da Silveira, unmarried

ORIGINAL MORT. AMOUNT: \$131,900

PARCEL ID#: 14-16-303-035-1249

PROPERTY ADDRESS: 720 W Gordon Terr, Unit 22N, Chicago, IL 60613

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

6-26-01

[Signature]
Signature of Officer

Eric Cuevas Sales Manager
Please Type Name and Title of Officer

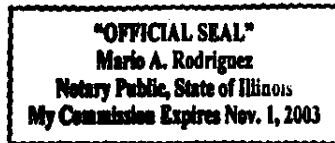
Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Cook

On June 26th, 2001, before me, the undersigned, a Notary Public for said County and State, personally appeared



[Signature]

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OFFICIAL SEAL
Mario A. Rodriguez
Notary Public, State of Illinois
My Commission Expires Nov. 1, 2013

JUN. 26. 2001 12:38PM

REPUBLIC TITLE

NO. 404

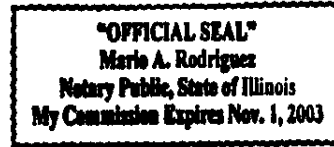
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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of First Financial Mortgage Consultants, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of First Financial Mortgage Consultants, Inc. made by virtue of a Resolution of its Board of Directors.

Notary
My Commission Expires
Prepared by: Dawn Dusatk



First Financial Mortgage Consultants, Inc.
4806 West Armitage
Chicago, IL, 60639

County Clerk's Office

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"OFFICIAL SEAL"
Miguel A. Rodriguez
State Public State of Illinois
Commission Expires Nov. 1, 2011

PROPERTY ADDRESS: 720 GORDON TERRACE, UNIT 22N
CHICAGO, IL 60613

LEGAL DESCRIPTION:

UNIT NUMBER 22-N IN 720 GORDAN TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NO. 5854 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLE OF SAID COUNTY AS DOCUMENT NO. LR 3024350, TOGETHER WITH AN UNDIVIDED 0.383 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-16-303-035-1249

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