



Recording Requested By: T.D. SERVICE COMPANY

And When Fecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Car 12705

Loan#: 0002400851

RLS#: **951553** 



## SATISFÁCTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. Link the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: CHARLES G. SHIMMIN AND LOVANNE SHIMMIN, HUSBAND AND WIFE Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 01, 1999 Recorded on: FEBRUARY 11, 1999

as Instrument No. 99145240 in Book No. --- at Page No.

Property Address: 850 WEST ADAMS, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 24-23-307-024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 18, 2001

FIRST AMERICAN TITLE ORDER NUMBER AT PC 95/0 (W)

BAY

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CENDANT MORTGAGE CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA County of **ORANGE** 

On JUNE 18, 2001 , before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of secisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G. ARREOLA СОММ. #1204084 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Dec. 6, 2002

T.D. Service Company, 1820 East First Street, Suite 300 Santa Ina, CA Clort's Office

CRYSTAL VALLS

## **UNOFFICIAL COPY**

UNIT NUMBER(S) SF AND P3 IN 850 WEST ADAMS LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 11 IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97812549, TOGETHER WITH 1TS MGE IN

COOK COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY