Cook County Recorder

WHEN RECORDED MAIL TO: RICHARD L WITKOWSKI 2023 OUAKER HOLLOW STREAMWOOD, IL 60107



Loan No. 306307732

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702





RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pryment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2023 QUAKER HOLLOW, STREAMWOOD

Permanent Tax No.: 07183000181028 Legal description: An ched as Exhibit A

from the lien of a certain mortgage made and executed by RICHARD L. WITKOWSKI, to FLEET MORTGAGE CORP. on November 13, 1992, and recorded in Document No. 92-869246, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by Capstead Mortgage to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this June 1, 2001.

CORPORATE SEAL

AC Mortgage Corporation

Robert's Pettengill, Assistant Vice President 3451 Hommond Avenue, Waterloo, IA 50702

IANET WESSELS

STATE OF IOWA County of Black Hawk

3/6/4's Offic On June 1, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice Presion, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert

06/21/2003 Expiration Date:

2001-05-31

NOTARY PUBLIC-STATE OF IOWA MY COMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)





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LEGA), DESCRIPTION

UNIT 1-2-6-BIII-2023 IN WILDBLAY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERR: UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF THE DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986 AS DOCUMENT NUMBER 86-226, 144, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET OFTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COCK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAIL PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMUNDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 07-18-300-018-1028

Commonly known as: 2023 QUAKER HOLLOW LANE, STREAMWOOD , IL

92869246

END OF SCHEDULE A.