JTA 01-3365

0010589485

6023/0093 03 001 Page 1 of 2001-07-05 11:26:48

Cook County Recorder

25.50

0010589485

RETURN TO: GUARANTY BANK 8333 DOUGLAS AVENUE DALLAS, TEXAS 75225

This form was prepared by: Dar iel J. Lacke Deer Road, Brown Deer, W1 53209

, address: 4000 West Brown

, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 5/209

does hereby grant, sell, assign, transfer and convey, un o the

GUARANTY FEDERAL BANK, F.S.B. a corporation organized and existing under the laws of

8333 DOUGLAS AVENUE, DALLAS, TEXAS 75225

whose address is , , a certain Mortgage dated June 16, 2000

, made and executed by

(herein "Assignee"),

JASON KLEIN, AN UNMARRIED MAN and KAREN M. DALY, AN UNMARRIED WOMAN.

0010589484

to and in favor of GN Mortgage Corporation , a WISCONSIN CORPORATION property situated in Cook County, State of Illino upon the following described

"See Exhibit A attached hereto and made a part hereo

Parcel ID #: 02-09-320-017-0000

Property Address: 1532 WEST ETHAN GLEN, Palatine, IL 60067

such Mortgage having been given to secure payment of Twenty Seven Thousand Nine Hundred Fifty (\$ 27,950.00

Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

)

00464349 County, ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

2995(IL) (9608) UM31 9608.0Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #:703101

LOAN #: 0003448099

, at page

Inv.#:



Page 1 of 2

Property of Coot County Clert's Office

### FFICIAL COPY0010589485

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 2000

Witness Witness i L. Hus**a**lein Assistant Secretary Witness

GN Mortgage Corporation

(Signature)

Seal:

STATE OF

WISCONSIN

Milwaukee

26th day of Personally came before me this June, 2000 Traci L. Husslein, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public

Daniel Lacke

My Commission Expires. July 21, 2002

~ ~995(IL) (9608) UM31 9608.02

Page 2 of 2

DOC #:703102 APPL #: 0003448099 LOAN #: 0003448099



Property of Cook County Clark's Office

EXHIBIT A

1-5 - m

Legal Description Continued

0010589485

Borrowers:

JASON KLEIN KAREN M. DALY

Property Address: 1532 WEST ETHAN GLEN

Palatine, IL 60067

PARCEL 1: LOT 33 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ENSUMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED MAY 4, 1994 AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office